

SUMMARIA ANTIQUA CODICIS THEODOSIANI

(ex fragmentis Taurinensibus)

d'après l'édition de P. Krüger,
Codicis Theodosiani fragmenta Taurinensia,
Abhandlungen der
Königlichen Akademie der Wissenschaften
zu Berlin, 1879,
Phil. und hist. Klasse Abh. II
(Berlin 1880)

Note sur le texte

Dans les dits *fragmenta Taurinensia* du Code Théodosien se trouvent aussi quelques gloses. Il s'agit d'un manuscrit du Code Théodosien, écrit dans une onciale du début du VI^e siècle, qui a été utilisé de nouveau au VIII^e siècle à Bobbio. Selon Lowe l'origine du manuscrit est très probablement l'Italie. Dans les marges on trouve quelques gloses dans une petite onciale cursive pleine d'abréviations. Elles contiennent souvent des renvois simples et ressemblent aux gloses de S2 dans le ms. Vat. reg. Lat. 886. C'est Krüger qui nous a fourni une transcription complète, avec les gloses. Les fragments sont perdus en 1904 à cause d'une incendie à la Bibliothèque de Turin.¹ Nous donnons une copie de l'apographum de Krüger de ces gloses, accompagnée de l'interprétation de Mommsen.² Il faut se rendre compte que probablement les lacunes ne sont pas des lacunes véritables, mais qu'elles sont dues au fait que Krüger ne pouvait pas lire le palimpseste. Il lui manquait, contrairement au texte des constitutions, un modèle pour vérifier la lecture incertaine.

¹ Pour la description et une bibliographie complète v. CLA IV 440.

² *Theodosiani libri XVI cum constitutionibus Sirmondianis edidit adsumpto apparatu P. Kruegeri Th. Mommsen*, Vol. I Pars prior, Prolegomena, Berolini 1904, p. XLII: à base de l'apographum de Krüger.

ad CTh 1.2.R (fol. 1 Verso):

| | | |
|---|---|--|
| INSPUDULTUM SUM EXEMPLUM V GRAEG. T. V. | TACUL ?? II DE I m p c TION | { uni p̄u idultum secun? } d(?)um exemplum { n graeg lib u |
|---|---|--|

[---]in p(ro)u() i(n)dultum/ [---]sum exemplum/ [---]n graeg() lib(ro)
 .u.¹

ad CTh 2.8.26 (fol. 5 Verso):

| | | |
|--|---|--|
| A T I T I O N E S F I L L O S P O R O T N E S S U P F A P S A C T I O N I S I I I T U L T I M A P A N D O A U R I I I I I I E N A N D E P A C T O A N | X X V I I D A A I O B Q U O I U D Q U I D A I M O D I S I C E T E R A ? ? ? ? ? V I I I I D I m p c O N A C T I O N I | { a i(?) e) i gnes fi llo s p oro pnes sup t ni f ap sac gni iii t) ultima pando a ur iib III enan de pacto a |
|--|---|--|

[---](tio)nes fi/ [---]llo s p(ro) oro/ [---] (con)nes sup/[er- ---] t
 (constitutio)ni/ [---]f ap(ro) s ac(tio)nis/ [---] iii t(ituli?) (constitutio) ul-
 tima/ [---]pando a ur/ [---] lib() iii enan/ [---] de pacto

¹ graeg: (codicis/corporis) Gregoriani?

ad CTh 3.5.10 (fol. 6 Verso):

ter δ

$\left. \begin{array}{l} \text{oc}^{\circ} \text{ i} \bar{a} \bar{q} \bar{e} \text{ et posterior} \\ \text{N T I }^{\circ} \text{ V} \end{array} \right\} \text{X} \overline{\text{m p p p}} \quad \left. \begin{array}{l} \text{oc}^{\circ} \text{ ia } \bar{q} \bar{e} \text{ et posterior} \\ \text{n (vel u) t i } \bar{q} \text{ v} \end{array} \right\}$

....oc con(stituti)o ia(?) q(uae) e(st) et posterior |u (vel n) t(it.) l
con(stituti)o V (Mommsen ad CTh 3.5.10)

[---]o c(onstitu)(tio) ia q(uae) e(st) et posterior/ [---]n t(it.?) i (constitu-
tio) u

ad CTh 4.6.5 (fol. 8 Verso):

$\left. \begin{array}{l} \text{ae ca c}^{\circ} \text{ i n f r a q u a d r a} \\ \text{o p e t i t l e g i t u r i n l i b} \\ \text{e q u a} \\ \text{ii} \end{array} \right\} \text{XU} \quad \begin{array}{l} \text{CONS} \\ \text{CIPIT} \\ \text{RATU} \\ \text{CIPIT} \end{array}$

$\left. \begin{array}{l} \text{gr}^{\circ} \text{ ae ca c}^{\circ} \text{ i n f r a q u (?) a d (?) r (?) a (?)} \\ \text{o (vel m vel) p e t i t l e g (?) i t (?) u (?) r (?) i n (?) l (?) i (?) b} \\ \text{e q u a} \\ \text{ii} \end{array} \right\} \text{XU} \quad \begin{array}{l} \\ \\ \text{m (?)} \\ \end{array}$

[Gr]aeca constitutio infra qu(?)ad(?)r(?)a(?) | ... competit leg(?)it(?)u(?)r(?)
in(?)l(?)ib xu** |e qua m(?) ii (Mommsen ad CTh 4.6.5)

[---]aeca c(onstitu)(tio) infra quadra/[---](con)petit legitur in lib(ro) xu/
[---] ii m¹

ad CTh 9.1.15 (fol. 29 Verso):

XV } δ AAA

$\text{accusari par } \text{q. p} \quad \text{dicat} \quad \text{accusari p(?) a (?) r (?) q. p}$
 LUSTI

[---] accusari par q(ue)p

¹ quadra[gesim-]?

ad CTh 9.1.19 (fol. 29 Verso):

| | | | |
|---------------------------------|--|--------------------------|----------------------|
| <p>pop l r sei xreb lem</p> | <p>τ ε μ σ υ ρ C I A F U C I D A T I S F I</p> | <p>} on l r sei xreb</p> | <p>an... lem</p> |
|---------------------------------|--|--------------------------|----------------------|

[---].on l r sei xreb an/ [---] lem

ad CTh 9.20.R (fol. 31 Recto):

[iviliter crim]

uictus ciuiliter crim[inaliter ---]¹

ad CTh 9.24.1 (fol. 32 Verso):

| | | |
|--|---|--|
| <p>~ N MULIERES TESTIMONIUM DICERE N POSSE</p> | <p>1) m̄ p̄ co pect ex ei U O B I I U D I C</p> | <p>n̄ mulieres testimonium dicere n̄ posse</p> |
|--|---|--|

n(ota?) mulieres testimonium/ dicere n(on) posse

ad CTh 9.34.9 (fol. 33 Recto):

| | |
|--|--------------------------|
| <p>ENDERITAUTDIS RINUENTUM OCNOUERITNA</p> | <p>PROFITERIDICEREIN</p> |
|--|--------------------------|

profiteri dicere in[---]

¹ *suivi par, par exemple, agere possit.*

W.M. Lindsay

The Notae Iuris of Vat. Reg. 886

(publié dans: Mélanges offerts à M. E. Chatelain,
15 Avril 1910, Paris 1910, p. 155-162)

W. M. LINDSAY

THE NOTAE IURIS OF VAT. REG. 886

The marginal summaries of Vat. Reg. 886 (Codex Theodosianus, written in half-uncials), omitted in the Berlin edition of the Codex Theodosianus, have been published, very inaccurately (see Winstedt in *Class. Phil.* 1,399), in the "Studi Senesi" III-V (Siena, 1887-9), under the title "Carolus Manentius: Antiqua Summaria Codicis Theodosiani ex codice Vaticano iam primum anno MDCCCXXXIV a Gustavo Haenelio edita cum codice Vaticano singillatim noviter collata". These marginalia abound with Notae iuris, of which I made as full a collection as I could in a short visit to Rome last year. In the following list I omit capricious and occasional suspensions, such as karthäg "Karthaginis" (ad x 1 30, 32), as well as such common epigraphic symbols as KL (or KAL), with oblique cross-stroke through L, "Kalendae"- "arum", etc. Since the form of the letters and the position of the contraction-strokes often change with a change of scribe, I have sacrificed to typographical convenience the exact reproduction of most of the symbols. A letter is often suprascript in these marginalia for the sake of saving space merely, e. g. genrale (fol. 70 v., where the third syllable of the word begins a new line), suffrago (fol. 227 v., in the middle of a line). This practice must have been productive of error in transcription.

ā 'aut', passim. Ad xii 1, 33 (si XII iugerum sint possessores... sin minus .a. xxv iugeribus habuerint) the Preposition 'a', in its late Latin use after a Comparative, is apparently meant. (Or 'agri'?)

Ad xii 1, 102 (contra eos qui sunt ā obnoxii curiae non valere) is the symbol inserted in error?

Ad xi 30,64 (si ā infirmitate praegravetur ā iudex) 'aut' is probably meant in both cases, but the double 'aut' is an error of the scribe, or perhaps of the corrector, who has intervened here.

ān 'ante', frequent.

āp 'apud', passim.

app 'appello', etc., 'appellatio', etc., e. g. ad xiii, 30, 51 *appellationem*; ad xi, 30, 56 *qui appellationem offert... quodsi poenituerit appellatio*; ad xi, 30, 58 *appellare*; ad xi, 30, 63 *appellationis*; ad xi, 30, 68 *appellari*; ad xi, 36, 3 *appellans* (?)

āt 'autem', passim.

b̄ 'bona', '-nis', etc. (e. g. ad x 8, 5 b̄ 'honorum', with, apparently, the 'um'-symbol.)

c̄ 'causa', '-ae', etc. (e. g. ad xi 30,9 *causam*; ad x 4,3 in *criminalibus causis*; ad x 9,3 *cumcausis omnibus*). Also c̄s 'causas' (eg. ad xii 1,23), c̄is 'causis', c̄m (also .c. n, e. g. ad xi 30,16) 'causam', cr̄ 'causarum' (e. g. ad xi 30,11), etc.

c̄om 'comes', '-itis', etc. (but sometimes .c., e. g. ad xi, 30,45) where the .c. rp̄ of the marginalia repeats the AD PELAGIUM C(omitem) R(erum) P(riuatorum) of the heading of the law. Hence comp̄ 'c. privatarum' (e. g. ad x 3,7; x 8,2, and com rp̄ (e. g. ad xi 30,49).

c̄ons 'consul', '-lis', etc.

c̄ 'cum' (also in 'quicumque', etc.), passim.

ġ 'constitutio', '-onis', etc., passim.

ς and ζ 'contra', frequent (Also 'contro-' in 'controversia', (e. g. ad xi 30,55). Also expressed by the 'con' symbol followed by the 'tra' -symb l (see below).

ϣ̄ 'dicit', e, g, ad ix, 42, 16; ad x, 1, 16; ad xi 30, 49; ad xii 1, 2. Not unlike, but with the oblique stroke crossing the middle of the letter, is the symbol for 'die' (ad xii 1, 53).

diāc, diā 'diaconus', '-ni', etc.

dn̄s 'dominus', dnī 'domini', dnō 'domino', etc. Also dōmns 'dominus' (e. g. ad x 10, 27).

ē 'est', ēē 'esse', ēēt 'esset', etc., passim. Hence idē 'id est' (e. g. ad x 1, 6; ad xi 31, 9).

e N̄ 'enim' (e. g. ad xii, 1, 22); but also wanting the e (ad xi, 36, 19 in *nona enim de debitoribus locutus est, hic de rationes non reddentibus*).

ēpscm̄ 'episcopum' (e. g. ad xi, 36, 20. Also ēpsm̄, e. g. ad xi, 39, 8); ēpscōs 'episcopos'; ēpscalis 'episcopalibus', etc.

ēt̄ 'etiam', passim.

fīdc̄ 'fidei commissum', '-i', etc., sometimes fc̄ (e. g. fol. 102 r).

h' 'hoc' (e. g. ad xii, 1, 59 nec *hoc* nec illud; ad xii, 1, 104).

h̄h̄ 'heredes', h̄h̄b̄ 'heredibus', etc., frequent.

† 'inter', passim.

'id est' (see 'est').

imp̄ 'imperator', '-ris', etc., passim.

k̄ap̄ 'kapitulum', '-li', etc., e. g. fol. 65 v in tertio *kapitulo* (or *capite*?).

m̄aḡ 'magistratus', '-ui', etc. (e. g. ad xii, 1, 29). But ludim̄aḡ 'ludimagistros' (ad xiii, 3, 10).

m̄ 'modo' passim. Sometimes 'modum' (or else 'modo' by error for 'modum'), e. g. q. madm̄ 'quemadmodum' (fol. 110 r, etc.).

Ḃ 'nam' (also in 'personam', etc.), passim.

n̄ 'non', passim.

Ḃ 'nihil', passim.

Ḃ 'nisi', passim.

(On the monogram of N and I as symbol of 'enim', see above, s. v.).

n̄ 'nunc', passim.

n̄ 'nota' (Imperative of 'notare'), passim. (The marginalia in which this symbol appears are not however the marginal summaries.)

num/o 'numero'.

ō 'oportere' (e. g. ad xi 30,36, xii 1,66, etc.). Often ōre (e. q. ad xii 1,77; ad xii 1,87).

We seem to find ō 'oportet' ('-teat'), ad xiii 3,5 doctores quales esse ō insinuat.

p̄ 'praé', passim.

'privatus' (see under 'res', 'comes').

'praetorium' (see under 'praefectus').

publicus' (see under 'res').

praefectus' (see below, s. v.).

p' 'post' passim. Also for 'pos' (e. g. *possessio, possum*).

ꝑ 'per' passim.

ꝑ̄ 'pro', passim. The first two syllables of 'proprius' are often expressed by this symbol followed by the 'pri'-symbol (see below).

ꝑ̄t̄ 'patrimonium' (also ꝑ̄t̄ m, e. g. ad xii, 1, 49), 'patrimonialis' (ad x, 10, 24 possessiones templorum reipublicae vel *patrimoniales* (?), quae subtractae sunt de isdem).

ꝑ̄c 'pecunia', '-ae', etc. (e. g. ad xii, 1, 6).

ꝑ̄ 'potest' (e. g. ad xi, 30, 36) Ad xi, 30, 11 (prohibet omnes proponere quod probare non ꝑ̄) does the symbol mean 'possunt'? Or should 'probare' be 'probari'? The words of the law are 'quod quis probari posse desperet'.

ꝑ̄t̄ (sometimes ꝑ̄t̄est) 'potestas', '-tatis' etc. (e. g. ad ix, 43, 1 *potestate*).

ꝑ̄f (and ꝑ̄f̄) 'praefectus', '-ti, etc. Also ꝑ̄f̄is 'praefectis', ꝑ̄f̄os 'praefectos', etc. Also ꝑ̄f ꝑ̄ 'praefectus praetorio'; ꝑ̄f ūr, 'praefectus urbis', sometimes written ꝑ̄f ū (e. g. ad xi 30, 67) and ꝑ̄ū (e. g. ad. xi 30, 13 non ad principem sed ad *praefectum urbis*; ad xi 34, 2).

ꝑ̄r̄ 'presbyter', '-ri', etc., e. g. ad xii 1, 49 *presbyteris*.

ꝑ̄ꝑ̄ and ꝑ̄ꝑ̄ 'propter', frequent.

ꝑ̄ꝛ 'proconsul', '-lis' etc.

ꝑ̄c̄ 'procurator', '-ris' etc. (e. g. ad x, 1, 17 *procuratoris*; ad ix 42, 20 *procuratore*; ad xii 1, 20 *procuratores*); ꝑ̄c̄ ꝑ̄ 'procuratoribus' (e. g. ad xii, 1, 6).

ꝑ̄ū, ꝑ̄roū 'provincia', 'provincialis' (ad ix, 23, 1 ut neque pecunias vendendi causa ab aliquo conflentur *provinciali* (?) et ut sit custodia itinerum), ꝑ̄ūs 'provincias', ꝑ̄uis 'provinciis', ꝑ̄ulēs 'provinciales', ꝑ̄ūꝑ̄ and ꝑ̄ulīꝑ̄ 'provincialibus', etc. ꝑ̄roū (see below, 'ut').

(For 'proprius', see under 'pro').

ꝑ̄ūb 'publicus', '-a', '-um', etc. Also ꝑ̄ūbl, ꝑ̄ūbc, ꝑ̄ūbc.

q̄ 'que', passim. Hence q̄. m 'quem', frequent.

q̄̄ 'quae', passim. Also q̄̄ sometimes and (by error) q̄ (e. g. ad x 1, 8).

ꝑ̄ꝛ 'quam' passim. The flourish at the top of the cross-line is often omitted. Ad x 1, 6 (ut intra annum quisque experiatur) this symbol (wanting the flourish) denotes

'que' (by error?). When doubled, 'quamquam' is denoted (e. g. ad xii 1, 52 *quamquam* res comparaverunt).

ꝥ 'quod', passim.

ᶘ 'qua' (also in 'aequalis', etc.), frequent. On the use (by error?) of this symbol, for 'quia', see below. Ad xii 1, 106 (curiales honoribus perfunctos ᶘ debent patriae persolvant) 'qua', in its late Latin use for 'quae', is, I think, meant.

ᶙ 'qui', passim. Ad xi 36, 31 'officium... ᶙ confessos debitum appellare permisit' corresponds to 'officium quod rettulit provocare convictos vel appellare confessos', in the law itself.

ᶚ 'quia', e. g. ad x 10, 29 *quia* non debet; ad xi 39, 8; ad xii 1, 65. Also ᶛa. Also ᶛ (by error?), e. g. fol. 107 v.

A symbol resembling the carolingian 'quia'-symbol occurs sometimes in phrases like this (cf. Winstedt in *Class. Phil.* 1, 402): ad xi 36, 30 *similis? nonae (vel-na) est, sed hic absolute de debitoribus iussit et xxx tituli similis est legi vii et xx.* It should mean something like 'constitutio'. Perhaps 'ordinatio' is meant; and the letters really are OR in ligature: I noted elsewhere (ad xiv 1, 1) the shaftless form of *r* after *o*.

ꝥb 'quibus', frequent. Sometimes the letter *i* is written above. Sometimes the first syllable is written in full, and the second is expressed by *b* with the oblique cross-stroke.

ᶚs seems to denote 'quoties' ad x 15, 4 *haec lex iudicibus data est ut, quoties causa fisci geritur, probatos causidicos tribuant.* The words of the law are 'ut privatae rei nostrae, quotienscumque aliquas vel denuntiaverit vel exceperit actiones, idoneos tribuant advocatos'. Similarly, I think, ad xi 39, 6 ᶚs *scriptura (corr. — am) dicitur falsa (corr. — am) esse.*

ꝥr 'res' (also in 'restitutio', 'possessores', etc.), passim, etc. The capital form of the letter is often used. This symbol is used (by error?) for 're', ad xi 30, 11 *pro qua re instrumenta causarum in iudiciis proferre necesse est.* Also (by error?) for '-rum', ad xiv 3, 3 '*pistorum (vix-ris) casas.*' It seems to represent 'responsa' ad xii 1, 50 (*quattuor responsa reddidit*); but the opening words stand in *rasura*.

Rr 'rem' (also in 'possessorum', etc.), passim. Ad xii 1, 84 *desertoRr* seems to be 'desertores'; it can hardly be 'desertorem'!

rᶛ 'res privata' (in all cases) e. g. *reiprivatae*, ad x 10, 14. Similarly reipᶛ 'rei privatae', e. g. ad x 10, 15.

'res publica' (in all cases). Similarly reipᶛ 'reipublicae', e. g. ad xi 31, 2.

The awkwardness of the Notae Iuris is clearly seen in this symbol, as it appears,

for example, ad xii 1, 16 fugiens magistratus honorem, si pertinacia permanserint, ordinati ipsorum bona capiant... simili modo in omnibus qui fugiunt rei[̄] functiones. Only a reference to the words of the law can show us that 'rei publicae', and not 'rei privatae', is meant.

s' and s' 'sed', passim.

s̄ sunt', passim.

s̄ 'sint', e. g. ad xii 1, 49, etc. Similarly p' s̄ 'possint', e. g. ad xii 1, 29 quo possint expensas... restituere.

scaē (etc.) 'sanctae', (etc.), frequent.

sēnt 'sententia', '-ae', etc. (e. g. ad xi 30, 50). Also sēn (e. g. ad xi 36, 17). Also sentēnt (e. g. ad xi 36, 23).

signf 'significat' (e. g. ad xi 36, 1).

sīm 'similis', '-li', etc., e. g. fol. 20 r. *similis* infra tituli xxvi... constitutioni (written in full on fol. 23 r. *similis superiori*); fol. 129 v. nota *similem* eodem libro tituli v constitutionem.

so ʒ 'solidi', '-dorum', etc. Sometimes the capital form of l is used.

sp̄ 'spectabilis', '-li', etc., e. g. fol. 20 r. sive *spectabilis* sive clarissimus.

ss̄ 'suprascriptus', '-ta', etc. Also ssis̄ (etc.) 'suprascriptis' (etc.), e. g. ad x 10, 25. Possibly also 'superius', e. g. ad. xiii 1, 15 potentem defendentem negotiatorem ss̄ dictum ad solutionem constringi praecipit. Hardly also 'superior', '-ris', etc., e. g. ad x 4, 2 quod nunc ablatum est per *superiorem* (*suprascriptam*?) constitutionem divi Iuliani'.

Ƨ 'ter' (also in 'tertius', 'similiter', etc.), passim.

t' 'tum' (also in 'additum' etc., and even with the ligature of N and T in 'tantum' ad xii 1, 44; 'quintum', ad xii 1, 93), passim. On the use of the same symbol for the syllables *tur* and *tus*, see below.

τ 'titulus', '-li', etc., passim.

t' 'tunc', passim.

Ad xiv 3, 5 tem (written without contraction-stroke, for 'tempore') is probably a mere error.

tēst 'testamentum', '-ti'; etc., e. g. ad xi 36,26. Also tes, e. g. ad ix 43, 1.

t̄m 'tamen', frequent. Ad xii 1, 75 (xi et xii similis. adclamatione (ex concl-) t̄m civium si probati fuerint laborasse, honores, quos meruerint, sortiantur) 'tamen', not 'tantum', is, I think, meant.

īns 'trans' (see the syllable symbol 'ra', below).

ū 'vel', passim.

'ver' (also in 'verum', 'accusaverit', etc.), passim. Ad xii 1,55 it denotes 'verum' (by error?)

'ut', passim. In this symbol the horizontal stroke properly stands above the second shaft of the letter. The symbol may therefore be called a ligature of *u* and *t* (*T*) like the well-known ligature of *N* and *T*.

ū̇ 'vero', passim.

uxis̄ (etc.) 'uxoris' (etc.), e. g. ad xii 1, 124; ad xiv 3, 2.

xpī 'Christi-' (in 'Christianus', etc.)

Syllable-Symbols.

d Final *m* may be expressed (really in ligature) by a wavy stroke above the preceding vowel, e. g. fol. 183 r. 'opinionem' (at the end of a line).

'con'. The reverted *c*-form is not so common as the form shown in the symbol of 'constitutio' (see above).

'am' (see 'nam', 'quam', above).

bus' (see 'us').

em'. Like R' 'rem' (see above) is d' 'dem' (e. g. ad xii 1, 29 'eisdem') and N' 'nem' (e. g. ad xii 1, 74 'electionem'; ad ix 42, 14 'mentionem'; ad ix 42, 15 'donationem', etc).

'er' (see 'numero', 'per', 'ter', 'ver', above). As common as 'ter', 'ver', 'per' are *ḃ* 'ber', *ḟ* 'fer', *ʏ* 'ser'.

'or' (see 'uxor', above).

ra', e. g. f' 'fra', g' 'gra', i' 'tra'.

're', e. g. c' 'cre', g' 'gre', t' 'tre'.

'ri' e. g. $\overset{i}{c}$ 'cri', $\overset{i}{p}$ 'pri' $\overset{i}{t}$ 'tri'.

'ro' e. g. $\overset{\circ}{g}$ 'gro' $\overset{\circ}{t}$ 'tro' (e. g. 'patronos', ad xii 1, 61).

runt' (see 'um'),

9 'tio'.

'um' (see 'cum', 'tum', above). Very common is R' 'rum' (whence R' t' 'runt). Occasionally with the minuscule form of the letter, so that 'rum' and 'ri' are very similar in appearance.

'ur'. Often t' 'tur' the same symbol as denotes 'tum' and 'tus'.

'us'. Sometimes B' (e. g. ad. xii 1, 83 'duabus'); but usually \mathcal{B} represents 'bus'. Similarly $\mathcal{r}\acute{i}$ is found for 'mus' (e. g. 'adstamus' fol. 81 r). Sometimes t' 'tus' (e. g. ad xii 1, 66 'exemplus'; ad xii 1, 74 'factus').
